

**CITY COUNCIL MINUTES  
CHAPPELL NEBRASKA**

A regular meeting of the Chappell City Council was held September 3, 2019, at the Chappell City Hall at 7:00 P.M. The following members were present; Brott, Riley, Carlson, and Johnson. Staff members present were City Administrator/Clerk Ashlea Bauer, City Treasurer GERALYN KONRUFF, CDD Britt Miller, and Street Overseer Jerrod Elms. Others present included Leonard Littlejohn and Ernie Husmann.

Notice of the meeting was posted as required by law. The Pledge of Allegiance was recited by those present. Mayor Brott informed the public of the location of the Nebraska Open Meeting Act on the back wall of Council room.

A motion was made by Council member Carlson, second of Council member Johnson to excuse Council member Reichman. "Yes" Riley, Carlson, Johnson. "Absent" Reichman. "No" None. Motion carried.

**Public Comments:**

Ernie Husmann had a question about who was responsible for filling a mud hole at the Chappell Lake on the road near the dock. Parks Superintendent Elms has filled it once and he will fill it in again.

**Consent Agenda:**

A motion was made by Council member Riley, second of Council member Carlson to approve the consent agenda, minutes of the regular meeting August 19, 2019, claims list and Dept Head reports. "Yes" Riley, Carlson, Johnson. "Absent" Reichman. "No" None. Motion carried.

American Red Cross - \$322.83 \* Border States Industries, Inc - \$3031.50 \* Britt Miller - \$198.42 \* Bytes Computer & Network Solutions - \$25.00 \* Century Link - \$679.40 \* Chappell Lumber - \$102.81 \* Chappell Municipal Utilities - \$7489.19 \* Chappell Register - \$511.70 \* Contractors Materials - \$175.00 \* Cranmore Pest Control LLC - \$45.00 \* Dearborn National Life Insurance Co. - \$20.64 \* Deuel County Treasurer - \$7333.34 \* Dutton-Lainson Company - \$229.67 \* Eakes Office Products Center - \$458.23 \* EMC Insurance Companies - \$151.00 \* Enviro Service Inc - \$25.00 \* Eric Reichert Insulation & Construction - \$11115.90 \* Frenchman Valley Co-op - \$30.00 \* Halie Brott - \$600.00 \* Ingram Book Company - \$411.75 \* Kacey Huff - \$46.75 \* League of NE Municipalities - \$1274.00 \* League of NE Municipalities-Utilities - \$681.00 \* Municipal Supply Inc of Nebraska - \$1510.63 \* NE Dept of Revenue - \$25.00 \* Nebraska Department of Agriculture - \$175.00 \* Nebraska Public Health Environmental Lab - \$38.00 \* NMC Exchange LLC - \$348.38 \* Olsson Associates - \$552.55 \* Panhandle Area Development District - \$3000.00 \* Polly Olson - \$121.80 \* Public Safety Center, Inc. - \$26.55 \* Sedgwick County Sales - \$2429.06 \* Sidney Roofing & Construction - \$15,750.00 \* Sonntag, Goodwin & Leef, P.C. - \$1546.00 \* The L L Johnson Distributing CO - \$56.31 \* Town & Country Service Center, Inc - \$100.54 \* Vistabeam - \$63.95 \* WESCO Distribution Inc - \$6089.88 \* Total Payroll - \$38,345.16 \*

**Unfinished Business:**

More discussion was held on the downtown project. It has been discussed with the contractor to change all of the spaces that were to have mulch to rock like the bulb outs. It would be a savings of approximately \$114.00 to change the plans. A motion was made by Council member Riley, second of Council member Johnson to proceed with the change order to change mulch for all the planters to 2 inches of rock. "Yes" Riley, Carlson, Johnson. "Absent" Reichman. "No" None. Motion carried.

Council member Johnson said Burgie's had asked her if they were to have a planter box in front of their business. There is no planter box in the plans.

Leonard Littlejohn with Chappell Super Foods addressed his concerns with the planter boxes that are to be put in front of his store. He feels they will be a tripping hazard for his customers and he has concerns with the carts getting stuck in them. A motion was made by Council member Riley, second of Council member Carlson to proceed with a change order to change the planter boxes to colored concrete, using LB840 funds to assist with the costs associated with it. "Yes" Riley, Carlson, Johnson. "Absent" Reichman. "No" None. Motion carried.

During the downtown project, the water meters from the downtown businesses are being brought out of the buildings in into new meter pits with a curb stop if they are not already out in the sidewalks. A new meter pit with a curb stop was installed at the Zone at 262 Vincent Ave outside in front of the building during the construction of the new sidewalk. The old water line to the building was leaking and couldn't be stopped. The city will pay to have a new line put in at the meter pit to an access point in the building. Generally any work done on the inside of the building is the owner's responsibility. Kevin Jacobs with the Assembly of God Church—The Zone provided an estimate to the city office for the Council to review to get the water line from inside their building to the men's bathroom where the existing water line is. The council would like a letter sent stating that a second estimate should be sought and they also recommended the church visit with the local trusts to assist with the costs. A motion was made by Council member Riley, second of Council member Johnson to table this item until the next meeting. "Yes" Riley, Carlson, Johnson. "Absent" Reichman. "No" None. Motion carried.

Ernie Husmann inquired about the steps north of the Deuel County Depot. The plans show three steps and there are two steps that have been poured. Britt will be in contact with the Engineer from Wilson & Co. Mr. Husmann also inquired about the sidewalk in front of Cabela's and when that would be fixed. Britt stated that Attorney Leef is working on that and it is still in negotiation with Eric Reichert Construction.

CDD Miller stated that there will be a few people coming out with Olsson and Associates to do a survey of the Community Gathering Space Lot and they will provide the council with the information they have requested.

**New Business:**

An applicant has filled out the necessary paperwork needed for an application for a loan request of the LB840 Funds. The Citizens Advisory Committee met and gave their recommendation to proceed forward with the loan. A motion was made by Council member Johnson, second of Council member Carlson to approve the loan request from the LB840 Funds. "Yes" Riley, Carlson, Johnson. "Absent" Reichman. "No" None. Motion carried.

Consideration was given to Resolution 2019-06 Handicap Parking Spots. A motion was made by Council member Carlson, second of Council member Riley to pass Resolution 2019-06 Handicap Parking Spots.

RESOLUTION OF THE CITY OF CHAPPELL, NEBRASKA ESTABLISHING THAT THE FOLLOWING PARKING SPACES SHALL BE DESIGNATED AS HANDICAPPED PARKING SPACES: A SPACE LOCATED ON THE EAST SIDE OF THE 200 BLOCK OF MATLOCK NORTH OF 602 SECOND STREET; A SPACE ON THE WEST SIDE OF THE 100 BLOCK OF VINCENT AVENUE NORTH OF 189 VINCENT; A SPACE ON THE EAST SIDE OF 100 BLOCK OF VINCENT AVENUE NORTH OF 190 VINCENT; A SPACE ON THE EAST SIDE OF THE 200 BLOCK OF VINCENT AVENUE NORTH OF 202 VINCENT; AND A SPACE ON THE WEST SIDE OF 200 BLOCK OF BABCOCK AVENUE NORTH OF 782 SECOND STREET;

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF CHAPPELL, DEUEL COUNTY, NEBRASKA, AS FOLLOWS:**

1. The parking spaces below shall be designated as handicapped parking spaces:
  - a. a space located on the east side of the 200 block of Matlock Avenue north of 602 Second Street;
  - b. a space on the west side of the 100 block of Vincent Avenue north of 189 Vincent Avenue;
  - c. a space on the east side of 100 block of Vincent Avenue north of 190 Vincent Avenue;
  - d. a space on the east side of the 200 block of Vincent Avenue north of 202 Vincent Avenue; and
  - e. a space on the west side of 200 block of Babcock Avenue north of 782 Second Street.
2. City Council finds it is in the best interest of the City that the above Resolution is made.

Consideration was given to Resolution 2019-07 Municipal Annual Certification. A motion was made by Council member Johnson, second of Council member Riley to pass Resolution 2019-07 Municipal Annual Certification.

#### **RESOLUTION 2019-07**

Resolution for the Signing of the Municipal Annual Certification of Program Compliance Form 2019.

Whereas: State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120, 39-2121, and 39-2520(2), requires an annual certification program compliance to the Nebraska Board of Public Roads Classifications and Standards; and

Whereas: State of Nebraska Statute, section 39-2120 also requires that the annual certification of program compliance by each municipality shall be signed by the Mayor or Village Board Chairperson and shall include a copy of a resolution of the governing body of the municipality authorizing the signing of the certification form.

Be it resolved that the Mayor of the City of Chappell is hereby authorized to sign the Municipal Certification of Program Compliance Form.

A motion was made by Council member Carlson, second of Council member Riley to approve the building permit for a porch at 1252 Road 165. "Yes" Riley, Carlson, Johnson. "Absent" Reichman. "No" None. Motion carried.

Council reviewed the upcoming Class C liquor license renewals for Burgie's, Chappell Super Foods, Toots' Bar & Grill and The Rusty Bucket. The licenses will automatically renew on November 1<sup>st</sup>. A motion was made by Council member Riley, second of Council member Reichman to approve the automatic renewals of Burgie's, Chappell Super Foods, Toots' Bar & Grill and The Rusty Bucket liquor licenses. "Yes" Riley, Carlson, Johnson. "Absent" Reichman. "No" None. Motion carried.

Clerk Bauer provided department budget sheets for the council to review. The department budgets were reviewed and questions and discussion were held. A motion was made by Council member Johnson, second of Council member Carlson to approve the department budget sheets. "Yes" Riley, Carlson, Johnson. "Absent" Reichman. "No" None. Motion carried. The annual budget hearing will be held on September 16<sup>th</sup> during the regularly scheduled council meeting.

#### **Communications:**

Attorney Leef had asked the office about the old Texaco Station off of the interstate and what the council would like to see as the next step. CDD Miller will get a meeting scheduled with the small committee to discuss it then the old station will be placed on a future agenda.

Street overseer Elms has been asked about the downtown sidewalks and snow removal. He has asked to have Attorney Leef draft a resolution to clarify what equipment will be allowed on the new sidewalks and also that the snow shall not be dumped on the city streets. A resolution will also be needed to not allow trucks on the Vincent Avenue.

Elms mentioned there are some issues at the sewer pond that need to be addressed and he will be in contact with the engineers who worked on the project to determine what steps need to be taken.

There have been some concerns about some businesses downtown that have objects in the way on the sidewalks that violate the ADA standards of handicap accessible sidewalks. The items will have to be removed.

Council member Johnson inquired about a property in town that is a nuisance. A resident had voiced his concerns to her. Clerk Bauer will provide the information to Attorney Leef to address the nuisance. There is also another property that complaints have been received on that will also be addressed.

A motion was made by Council member Johnson, second of Council member Carlson to adjourn the meeting at 8:25 p.m. "Yes" Riley, Carlson, Johnson. "Absent" Reichman. "No" None. Motion carried.

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Steve Brott, Mayor

ATTEST:

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Ashlea Bauer  
City Administrator/Clerk

## CHAPPELL NEBRASKA

A regular meeting of the Chappell City Council was held on September 16, 2019, at the Chappell City Hall at 7:00 P.M. The following members were present; Riley, Carlson, Reichman and Johnson. Staff members present were City Attorney J Leef, City Administrator/Clerk Ashlea Bauer, City Treasurer Geralyn Konruff, CDD Britt Miller and Street Overseer Jerrod Elms. Others present included Kamy Jeppson, Bob Meyer and Ernie Husmann.

Notice of the meeting was posted as required by law. The Pledge of Allegiance was recited by those present. Council President Reichman informed the public of the location of the Nebraska Open Meeting Act on the back wall of Council room.

A motion was made by Council member Riley, second of Council member Carlson to excuse Mayor Brott. "Yes" Riley, Carlson, Reichman, Johnson. "No" None. Motion carried.

### Public Comments:

No public comments.

### Consent Agenda:

A motion was made by Council member Riley, second of Council member Johnson to approve the consent agenda, minutes of the regular meeting September 3, 2019 claims list, treasurer's report and sheriff's report. "Yes" Riley, Carlson, Reichman, Johnson. "No" None. Motion carried.

21st Century Equipment - \$340.45 \* Border States Industries, Inc - \$2960.68 \* Cash-Wa Distributing - \$1357.57 \* Century Link--Long Distance - \$74.31 \* Chappell Door Service - \$87.00 \* Chappell Lumber - \$497.09 \* Chappell Register - \$4.42 \* Chappell Super Foods - \$542.16 \* Contractors Materials - \$5411.50 \* Cranmore Fire Protection - \$378.000 \* Croell Concrete - \$1471.5 \* Culligan - \$15.00 \* Dutton-Lainson Company - \$36,987.98 \* Eichners Sales & Service - \$607.48 \* EMS Billing Services Inc - \$397.15 \* Enviro Service Inc - \$130.00 \* Hansen's Petroleum - \$4395.39 \* Hometown Leasing - \$116.00 \* Ideal Linen Supply - \$520.68 \* Matheson Tri-Gas Inc - \$106.34 \* Municipal Energy Agency of Nebraska - \$34,526.13 \* Municipal Supply Inc of Nebraska - \$1269.05 \* Pitney Bowes - \$56.45 \* Premier Auto Parts & Service, LLC - \$908.88 \* Public Safety Center, Inc. - \$415.00 \* Regional West Medical Center - \$8321.88 \* RJ Meyer & Associates - \$1050.00 \* Simon East Region NE - \$497.75 \* The L L Johnson Distributing CO - \$42.86 \* Todd Rust - \$105.00 \* Valley Tire 2011 - \$923.54 \* Vistabeam - \$291.85 \* WEX BANK - \$1229.06 \* Total Payroll - \$39,540.44 \*

### Unfinished Business:

No further action was taken on the water line inside the Assembly of God's building the Zone. The Church took care of the water line inside their building.

Ernie Husmann inquired about the sidewalks that have been poured. He asked if the city is getting 4 inch concrete like the plans are designed since the contractors are using 2" x 4" forms. Husmann said are not technically 4 inch forms. The contractors are screening off and then compacting for subgrade. Some areas are 4 inches thick others are 5 inches.

Discussion was held on the negotiations of the ADA work that is not correct. Attorney Leef needs direction as to where the council would like to go with the negotiations. The current project deadline is October 21<sup>st</sup>, 2019. CDD Miller is waiting for a response from Jeff Kelley with PADD about the process of extending the contract. Currently the deadline for the project to be completed in its entirety is November 8, 2019. Ernie Husmann asked the Council why the city would be paying for the contractor's mistake. Council member Riley stated that he and Council member Reichman, along with Elms looked at the area in question and did not realize the slope had to be so precise. A motion was made by Council member Johnson, second of Council member Carlson to table the agenda item. "Yes" Riley, Carlson, Reichman, Johnson. "No" None. Motion carried.

Farm Bureau Insurance is requesting railing along the alley on the curb wall at their office. There is a hazard outside the building where the new cement was poured. The drop off is the same color as the cement poured, there is nothing showing the drop. There were no plans for railings in the current project at this location. Council stated the owner could make the decision to put a railing in.

### New Business:

Kamy Jeppson, owner of Rusty Bucket Pub & Grub applied with the Nebraska Liquor Commission for an addition of space to her annual liquor. A motion was made by Council member Riley, second of Council member Carlson to approve the addition to liquor license at Rusty Bucket Pub & Grub. "Yes" Riley, Carlson, Reichman, Johnson. "No" None. Motion carried.

A special designated license (SDL) was submitted from the Rusty Bucket Pub & Grub for their Re-Grand Opening to be held Saturday, September 28<sup>th</sup>. They are requesting to block off the sidewalk in front of and to the east of their building at 650 2<sup>nd</sup> St, approximately 8'x30'. Attorney Leef stated this request is not a city decision to be made. The sidewalk is in the State's right-of-way and the city cannot act on the item.

Council President Reichman opened the public hearing at 7:42 pm for the 2019-2020 budget.

Consideration was given to Resolution 2019-08, Setting Property Tax Request. The budget is still maintaining the same amount of dollars, the operating budget request is down 13%. The city has maintained the same tax request the last few years and they doing a very good job maintaining cash flow, per Auditor Bob Meyer. A motion was made by Council member Johnson, second of Council member Riley to approve Resolution 2019-08, Setting Property Tax Request.

## SETTING THE PROPERTY TAX REQUEST 2019-08

WHEREAS, Nebraska Revised Statute 77-1601.02 provides that the Governing Body of the City of Chappell passes by a majority vote a resolution or ordinance setting the tax request; and  
WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning tax request;

NOW, THEREFORE, the Governing Body of the City of Chappell, resolves that:

1. The 2019-2020 property tax request be set at \$136,855.00.

2. The total assessed value of property differs from last year's total assessed value by 6%.
3. The new tax rate which would levy the same amount of property taxes last year, when multiplied by the new total assessed value of property, would be \$0.394008 per \$100 of assessed value.
4. The City of Chappell proposes to adopt a property tax request that will cause its tax rate to be \$0.394008 per \$100 of assessed value.
5. Based on the proposed property tax request and changes in other revenue, the total operating budget of \$3,939,575 of The City of Chappell will exceed last year's by -13%.
6. A copy of this resolution be certified and forwarded to the County Clerk on or before October 1, 2019.

City auditor Bob Myer was present to answer questions on the 2019-2020 Budget. No public comments were made on the budget. Council President Reichman closed the public hearing for the 2019-2020 budget at 7:54 pm. Total tax requirement at \$136,855.00. A motion was made by Council member Riley, second of Council member Carlson to adopt the 2019-20 budget with additional 1% increase in restricted funds. "Yes" Riley, Carlson, Reichman, Johnson. "No" None. Motion carried.

An application has been submitted to the Utilities Superintendent for a new electrical service outside of city limits north of 1000 Lincoln Ave. The council had a few questions in regards to who was responsible for what costs. A motion was made by Council member Johnson, second of Council member Riley to table this item. "Yes" Riley, Carlson, Reichman, Johnson. "No" None. Motion carried. The item was tabled until the next meeting.

Ordinance 533 was presented to the council in regards to no vehicles on city sidewalks in the downtown area. A motion was made by Council member Riley, second of Council member Johnson to designate Ordinance 533-No vehicles on sidewalks. "Yes" Riley, Carlson, Reichman, Johnson. "No" None. Motion carried.

A motion was made by Council member Johnson, second of Council member Carlson to waive the three readings of Ordinance 533-No vehicles on sidewalks. "Yes" Riley, Carlson, Reichman, Johnson. "No" None. Motion carried.

A motion was made by Council member Carlson, second of Council member Johnson to pass Ordinance 533-No vehicles on sidewalks. "Yes" Riley, Carlson, Reichman, Johnson. "No" None. Motion carried.

A motion was made by Council member Carlson, second of Council member Riley to Publish Ordinance 533-No vehicles on sidewalks. "Yes" Riley, Carlson, Reichman, Johnson. "No" None. Motion carried.

### **ORDINANCE NO. 533**

AN ORDINANCE TO AMEND TITLE IX: GENERAL REGULATIONS; CHAPTER 94 PUBLIC WAYS AND PROPERTY, SECTION 94.020 SIDEWALKS KEPT CLEAN TO PROHIBIT THE USE OF VEHICLES IN EXCESS OF 400 LBS. ON SIDEWALKS WITHIN THE BUSINESS DISTRICT OF THE CORPORATE LIMITS OF THE CITY OF CHAPPELL; TO PROVIDE A PENALTY THEREFORE; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; AND TO PROVIDE AN EFFECTIVE DATE.

**Be it ordained by the Mayor and the City Council of the City of Chappell, Nebraska.**

**Section One:** That Title IX: General Regulations; Chapter 94 Public Ways and Property; Section 94.020 SIDEWALKS KEPT CLEAN is hereby amended to read as follows:  
94.020 SIDEWALKS KEPT CLEAN.

(A) It shall be unlawful for the occupant of any lot or lots or the owner of any vacant lot or lots within the corporate limits to allow snow, sleet, mud, ice, or other substance to accumulate on the sidewalks or to permit any snow, sleet, ice, mud, or other substance to remain upon the sidewalk. All sidewalks within the business district shall be cleaned within six hours after the cessation of a storm, unless the storm or fall of snow shall have taken place during the night, in which case the sidewalk shall be cleaned before 8:00 a.m. the following day, provided that sidewalks within the residential areas of the municipality shall be cleaned within 24 hours after the cessation of the storm.

(B) No person shall use any motorized or other vehicle weighing more than 400 lbs., including but not limited to four-wheeled utility vehicles, skid loaders or bladed vehicles for the purpose of cleaning or clearing sidewalks, on sidewalks from the corner of Matlock Avenue and 2<sup>nd</sup> Street up to the South side of 3<sup>rd</sup> Street over to Babcock Avenue, down to south side of 2<sup>nd</sup> Street, back to Matlock, and also including Vincent Avenue between 1<sup>st</sup> and 2<sup>nd</sup> street from the alley north to 2<sup>nd</sup> street.

(C) Penalty. See 10.99

**Section Two:** That any other ordinance or code section passed and approved prior to the passage, approval, and publication of this ordinance, and in conflict with the provisions of this ordinance, is hereby repealed.

**Section Three:** This ordinance shall go into force and effect from and after its passage, approval, publication, and posting as required by law.

Passed and approved this 16<sup>th</sup> day of September, 2019.

It was suggested that there should be permits required to utilize sidewalks downtown for special occasions. At this time the council doesn't want to require any type of permit for special use.

It was brought to Attorney Leef that there had been in years passed an agreement between homeowners that if the city would plan to do improvements to the alleyway behind 561 Thompson, the owners would be responsible for the costs. Council was unaware of any agreements and they have no intent to make improvements to the alley being referenced in the future, if improvements would be made they would not make the homeowners pay for them.

A letter of resignation was submitted by Janice Dunn, resigning from the Chappell Library Board. A motion was made by Council member Johnson, second of Council member Riley to accept Janice Dunn's letter of resignation from the Library Board with regret. "Yes" Riley, Carlson, Reichman, Johnson. "No" None. Motion carried.

#### **Communications:**

Street Overseer Elms has been in contact with Baker & Associates in regards to the sewer ponds and he stated that the engineers said to keep monitoring the lagoons. They aren't concerned at this point. Elms will continue to document.

A motion was made by Council member Carlson, second of Council member Riley to adjourn the meeting at 8:32 p.m. "Yes" Riley, Carlson, Reichman, Johnson. "No" None. Motion carried.

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Steve Brott, Mayor

ATTEST:

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Ashlea Bauer  
City Administrator/Clerk

**SPECIAL CITY COUNCIL MINUTES  
CHAPPELL NEBRASKA**

A special meeting of the Chappell City Council was held on September 23, 2019, at the Chappell City Hall at 6:30 P.M. The following members were present; Brott, Riley, Carlson, Reichman and Johnson. Staff members present were City Attorney J. Leef, City Administrator/Clerk Ashlea Bauer, City Treasurer Geralyn Konruff, and CDD Britt Miller. Others present included Steve and Corinne Fischer.

The purpose of the meeting was to discuss the downtown project including the railing along alley on curb wall of Farm Bureau's Office, discuss a contract extension for the project, and to discuss cement at 758 2<sup>nd</sup> St.

Discussion was held on the sidewalk and curb along the Farm Bureau Office. Mr. & Mrs. Fischer have concerns with the curb. They would like the council to reconsider putting a railing up. It is not a colored marked curb so unless you know there is a drop-off there you will not see it. Council and the Fischer's both agree that it is a liability issue. It will be approximately 25 feet of railing needed. A motion was made Council member Johnson, second of Council member Carlson to add railing along the alley and the curb railing. "Yes" Riley, Carlson, Reichman, Johnson. "No" None. Motion carried. CDD Miller will be in contact with Allan Johnson in regards to building the railing.

Discussion was held on extending the CDBG contract for the downtown project. The final inspection and walk through along with paperwork could take up to 30 days to complete, the current end date of the contract is November 8, 2019. A motion was made by Council member Riley, second of Council member Reichman to extend the final CDBG funds contract to February 8, 2020. "Yes" Riley, Carlson, Reichman, Johnson. "No" None. Motion carried.

Discussion was held on the planter box that is supposed to be in front of 758 2<sup>nd</sup> Street. There are concerns that the planter box could become a liability issue, could be a tripping hazard for patrons going in and out of the building. The planter box is 2 feet by 12 feet. A motion was made by Council member Johnson, second of Council member Reichman to eliminate the planter box and use LB840 funds to pay for the difference in cost at 758 2<sup>nd</sup> St. "Yes" Riley, Carlson, Reichman, Johnson. "No" None. Motion carried.

A motion was made by Council member Carlson, second of Council member Riley to adjourn the meeting at 6:54 p.m. "Yes" Riley, Carlson, Reichman, Johnson. "No" None. Motion carried.

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Steve Brott, Mayor

ATTEST:

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Ashlea Bauer  
City Administrator/Clerk